

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



ZAHRA (S.A.) ACADEMY PAKISTAN

Institute of Islamic Education, Development & Research

(Regd. Waqf Trust No. 2668/94)

IMPORTANCE OF WILL

Will is one of the important directions laid down by Islam. By performing this duty one can gain the blessings of Allah on one hand and on the other by performing this duty disputes and differences are eliminated from the society.

In this regard we have been directed in Holy Quran:

“Bequest is prescribed for you when death approaches one of you, if he leaves behind wealth, for parents and near relatives, according to usage, a duty(incumbent) upon those who guard (against evil).

After hearing this Will if a person who has changed it. Of course Allah hears everyone and is aware of everyone’s condition.”

(Surah AlBaqarah, Ayat 179 “Ayat-e-Wasiat”)

Our Beloved Holy Prophet Hazrat Muhammad Mustafa (P.B.U.H.) has said:

“A person who dies without making a Will dies a death of ignorant.”

In this regard Hazrat Imam Jaffer Sadiq (A.S.) has said:

“It is incumbent for every Muslim that when he sleeps in the night his Will should be there under his pillow.”

In the light of these sayings, for the facility of all this Will Form has been prepared. Before filling the Will Form person doing the Will and person acting according to the Will has to be acquainted with some Fiqh Masa’el.

WILL FORM

Date: _____

Place and Date of Expiry _____

(To be filled by Wasi or Waris)

Detail of Person who is making Will:

Name in Full: _____

C.N.I.C. No.: _____

Date of Birth: _____

Address/Phone No.: _____

Religion ISLAM Fiqh: _____

Name of Mujtahid in whose Taqleed the person making this Will is _____

Details of Inheritors:

S.No.	Name	Relation	Address	Misc.
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

PART I APPOINTING WASI

I appoint the following person/persons as my wasi, whose are authorized to act according to this Will after my death, which contains particulars of all amount receivable, payable and distribution among the heirs. All heirs are hereby advised to cooperate by all means with the Wasi. In case any form of dispute arises between Wasi and heirs, Mujtahid or Vakil (representation) of Mujtahid be contacted.

1. Name of Wasi _____ Relation _____

Address/ Phone No. _____

Second Wasi (If first apologizes or is incapacitated)

2. Name of Wasi _____ Relation _____

Address/ Phone No. _____

In a situation the second Wasi also apologizes:

3. Mujtahid-e-Aalam or any of his Vakil _____

Note: Please tick (x) against the unrelated subjects and () against the related one.

PART II APPOINTING WALI

My Father _____ will perform the duty of Wali of my Na-baligh children till they attain the age of maturity, after my death. In case of old age death or incapacity of my father following person will perform the duty of Wali.

(i) Mr./ Mrs. _____ Relation _____

In case he/she does not perform

(ii) Mr./ Mrs. _____ Relation _____

PART III
DISTRIBUTION TO BE MADE FROM
THE ORIGINAL INHERITANCE (ESTATE)

My Wasi should first make the following payments from my original inheritance (total amount of inheritance). (Mention the amount as far as possible)

1. Gusul, Kafan and Burial Cost

- To be paid from MY one third Share (Will Form Part IV)
- To be paid from Original Inheritance (Will Form this part)

(Other expenses of the funeral such as coffin vehicle, majalis, fateha, sadaqat etc. be done according to the Will Form Part IV)

- My husband will bear the expenses:

2. My wife Mrs. _____'s Meher.

- has been paid is to be paid

3. Qarz (Debt)/ Qarz-e-Hasna is as follows.

- (i) _____
- (ii) _____
- (iii) _____
- (iv) _____

- No debt is to be paid is to be paid

4. Details of my estates (immovable properties)

	Details		In the name of
a)			
b)			
c)			
d)			

5. Details of my bank accounts

	Account No.	Branch Name	Bank	Type of Account
a)				
b)				
c)				
d)				

6. Details of my stocks/ CDC Account/ Bonds/ Securities

	Details	Name of Broker/ Institute	Total Investment
a)			
b)			
c)			
d)			
e)			

7. Details of what people (organizations have to return or pay me)

	Name	Due Date	details
a)			
b)			
c)			
d)			
e)			

8. Details of Insurance Policies

	Company	Sum Insured	Maturity
a)			
b)			
c)			
d)			

9. Details of Movable Assets:

- a) _____
b) _____
c) _____
d) _____

10. Rad-e-Mazalim (Compensation for unknown financial damage done)

Diyat (Compensation for physical damage done)

- (i) _____
(ii) _____
(iii) _____
(iv) _____

- Where amount has not been mentioned Wasi can decide amount.
 Loss/injuries details are written on a separate paper.

11. Khums / Zakat:

	Has to be paid	Has been paid
Sehme Imam		
Sehme Sadaat		
Zakat/Ushar		
Fitra		

Annual date of paying Khums: _____

Annual date of paying Zakat: _____

- Zakat/ Khums is being regularly paid so my wasi should calculate from the date of my annual payment till the date of my death.
 Khums/Zakat is being paid irregularly, details of which are mentioned on a separate piece of paper so wasi should calculate the amount payable and make payment.
 Khums/Zakat has not been paid at all.

12. Wajib Hajj:

- I have performed.
- I have not performed.
- It was not Wajib till I wrote this Will.
- Wasi should calculate and if finds hajj is wajib its niyabat should be done.

Note: The expense of Hajj will be paid from own third share.

PART IV
WILL UP TO ONE THIRD AMOUNT OF NET
DISTRIBUTABLE INHERITANCE

I.E.AFTER PAYING OUT COMPULSORY ELEMENTS (PART III)

Using my option on the one third inheritance, I make this Will, so it is the duty of the Wasi to follow the under mentioned instructions and spend accordingly.

	DETAILS OF WILL	Mention the amount as far as possible
1.	Gusul, Kafan and Burial expenses	
2.	Coffin Vehicle, Majalis, Fateha and Sadqat etc.	
3.	Sadqat on the night of Burial	
4.	Namaz-e-Waheshat (on payment)	
5.	Qaza Namaz (including Namaz-e-Ayat) on payment: _____ yrs/mnth Qaza Namaz. <input type="checkbox"/> No Namaz is Qaza.	
6.	Qaza Roza on payment: _____ mnths/days Qaza Roza. <input type="checkbox"/> No Roza is Qaza.	
7.	Wajib/ Mustahab Hajj: should be performed on my behalf.	

8.	<p>Wajib Kafaras:</p> <ul style="list-style-type: none"> • Kafara of Hajj (Qurbani) • Kafara of Roza • Fidia of Roza • Kafara for violating Nazar/Ahad/Qasam <input type="checkbox"/> No Kafara is Payable 	<p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>
9.	<p>Mustahab Ibadat:</p> <ul style="list-style-type: none"> • Umra • Ziarat 	<p>_____</p> <p>_____</p>

10. My Wife/s Mrs. _____
 & Mrs. _____,
 & Mrs. _____,
 & Mrs. _____,
 apart from her share of inheritance, should be given _____.

11. My under mentioned children apart from their share of inheritance

a) _____

b) _____

c) _____

d) _____

e) _____

12. My under mentioned relatives (apart from their share of inheritance if any) should be given:

S.No.	Name	F. Name	Thing or Amount
1.			
2.			
3.			
4.			
5.			

13. People participating in my funeral be served food: _____

14. Following be spent in the name of Allah:

(i) Donation for the Masjid _____

(ii) Donations for welfare organizations _____

(iii) Ulema / Below mentioned people be given:

Note: After distributing the above mentioned amount whatever is left be distributed among my heirs according to the Law of Sharia. (It is mustahab that Will be made that people taking part in the funeral be fed.)

APOLOGY

I request all my relatives, friends and other that if I have intentionally or unintentionally hurt their soul, body or mind, please pardon me from their bottom of their heart. I request my wasi/waris to carry this request to all the concerned persons and especially relatives/people mentioned below.

S. No.	Name	Address
1.		
2.		
3.		
4.		
5.		

I also request all the Muslim brothers/ sisters whom I have back bited intentionally or unintentionally to please pardon me.

I also grant pardon to all my Muslim brethren who have back bited me or have hurt my soul, body or mind.

Date: _____

Sign: _____

Name: _____

Father Name: _____

I as witness certify that _____
has certified to me that he himself has written this Will without any force or fear.

	Witness Name	Signature/ Date
1)		
2)		
3)		
4)		

